



CYNTHIA A. HARDING, M.P.H.  
Interim Director

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February 12, 2016

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Interim Director

SUBJECT: **NOTIFICATION OF AN AMENDMENT TO CONTRACT NUMBER PH-001629 WITH  
ATLAS DATABASE SOFTWARE CORPORATION dba ATLAS DEVELOPMENT  
CORPORATION TO REFLECT A CHANGE IN CORPORATE OWNERSHIP**

This is to notify you that I am exercising the authority approved by your Board on May 10, 2011 to execute amendments to the above-referenced Software and Services Contract with Atlas Database Software Corporation dba Atlas Development Corporation (ATLAS), to make certain revisions to the Exhibits and Attachments to the Contract pursuant to Paragraph 8.3, Amendments, of the Contract.

Under this authority, I will execute Amendment Number 6 to Contract Number PH-001629 with Atlas to:

- 1) revise the address for notices as reflected in Exhibit A – Attachment A.1, County's Administration;
- 2) update the personnel identified in Exhibit A – Attachment A.2 Revised, Contractor's Administration; and
- 3) update the names of the public health products/modules listed in Exhibit D of the Contract and referenced throughout the Contract. All other terms and conditions of this Contract remain unchanged and in full effect.

This action results from a transfer of the majority control of Atlas to Roper Technologies, Inc. While this change in corporate ownership has not resulted in an assignment of the Contract, it does require a change in the personnel listed in the Contract, as well as a change in the names of the applicable software.

Atlas will continue to develop, maintain, host, modify, and provide technical support for the enhancement of current and future upgraded versions of the Visual Confidential Morbidity Reporting software to ensure that the Department of Public Health is in compliance with the Centers for Disease Control and Prevention's emergency preparedness and response requirements.

County Counsel has reviewed and approved Amendment Number 6 as to form.

If you have any questions or require additional information, please let me know.

CAH:jc  
#03465

c: Chief Executive Officer  
County Counsel  
Acting Executive Officer, Board of Supervisors